

**WISE COUNTY**

**WISE COUNTY COMMISSIONERS COURT**

**APRIL 14, 2005 1:00 P.M.**

**COUNTY COURTHOUSE, JURY ROOM (3<sup>rd</sup> FLOOR)**

**AGENDA**

1. Consider awarding Bids. Take necessary action.
  - A. EMS Projects
  - B. Sale of '99 mack truck tractor. (pct. 4)
2. Accept Contacts. Take necessary action.
3. Approve Claims. Take necessary action.
4. Adjourn.

**Dick Chase**  
**Wise County Judge**