

18a

Extension Activity and Travel Report to County Commissioner Court

Name: Chrissy Karrer

Title: CEA 4-H

County: Wise

Month: October 2014

DATE	Monthly Activities/Travel October	MILES	YOUTH	ADULTS
1	Robotics Project leader meeting. Met with new volunteer to discuss and program plan for the Robotics project.			1
2	State Fair of Texas Broiler Show. Agent assisted three families during the broiler show at the State Fair.	134	3	7
6	4-H National Youth Science Day, Young Elementary. Agent introduced 4-H and Rocketry to GT students. Students were given time to develop a prototype, launch and make changes to solve the problem given.	8	15	1
6	County Council Meeting. Discussions included: One Day 4-H, Fairground painting, validations, shoebox Christmas, junior leadership retreat, scholarship 101 night and major show entries.		7	3
7	State Fair of Texas Ag Product Id Contest. 4-H members competed in the identification contest that focuses on commodities in Texas.	134	11	5
8	4-H National Youth Science Day, Carson Elementary. Agent introduced 4-H and Rocketry to GT students. Students were given time to develop a prototype, launch and make changes to solve the problem given.	6	10	3
8-9	Fittings & David's Fashion Show. To promote the National 4-H week, 4-H members put on a fashion show at David's Western Wear.	7	41	28
13	Program Planning Conference, planned 4-H programming for the 2015 year. 4-H District Food Show Prep, worked with 4-H members that qualified for District on interviews and presentation.		5	3
14	Bridgeport 4-H Meeting. Assisted the co-club manager on running elections for the year.	22	12	9
14	State Fair of Texas Public Speaking Contest. 4-H member gave a speech over the Beef Check-off program.	134	1	2
16	4-H National Youth Science Day, Slidell. Agent introduced Rocketry to 4-H members. Students were given time to develop a prototype, launch and make changes to solve the problem given.	32	8	2
16	Heart of a Champion Show. Initial planning meeting was held and guidelines were set for the 2015 special needs livestock show.			
18	District Food Show. Youth participated in the District Food show and Agent served as chairman of the Senior Fruit and vegetable and protein categories.	130	9	6
19	Career Workshop). 2 4-H members from Wise County attended this event. Agent taught a lesson from Texas Friendly Hospitality Ambassador program on image.	130	20	
20	Decatur 4-H Meeting. Agent ran the meeting. Discussion included: Shoebox Christmas, Junior Leadership Retreat, club manager replacement and community service opportunities.		16	5
21	State Sheep & Goat Validation, Wild Game Processing. Agent oversaw state Goat Validation and assisted with Wild Game Processing event.	25		
23	Robotics Project Kick-off. Agent provided support to Volunteer leader for the kick-off event for the Robotics project.		11	4
25	One Day 4-H work day at the Fair Grounds. Agent coordinated with public works to get materials to paint barricades and trashcans for the Wise County Fairgrounds.	5	14	7
27	Slidell, Food Challenge. County food challenge was held and Agent oversaw contest room and box check.	32	25	20
30	Weatherford College, STEM Day. Agent and Program Assistant presented the Stream Trailer provided by Tarrant Regional Water District.	15	150	20

31	Chico Elementary Stream Trailer. Agent and Program Assistant presented the Stream Trailer provided by Tarrant Regional Water District. Youth learned about Erosion, Weathering and Deposition with this water model.	29	241	10
TOTAL		843	601	135

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail & Email	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
99	23	313	5,984	10,855	948	2	0

Facebook contacts: 5,163

MAJOR PLANS FOR NEXT MONTH November	
DATE	ACTIVITY
3	Health Fair Meeting, County Council
4	State Heifer Validation
4	Scholarship 101 Workshop
5	District Food Challenge
7-9	Brownwood, Junior Leadership Retreat
12-14	Brownwood, Team Texas 4-H Summit
19	Vernon, District 3 Livestock Judging
20	Heart of a Champion Meeting
21	TEEA Community Thanksgiving Lunch
24	State Hog Validation

I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 10/31/14

Signed: Chrissy Kauer

Texas A&M AgriLife Extension Service * The Texas A&M University System * Dr. Steele, College Station, Texas

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail & Email	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
93	15	362	3,332	3,949	147	1	0

Facebook contacts: 3,827

MAJOR PLANS FOR NEXT MONTH December	
DATE	ACTIVITY
4	Leaders 4 Life
5	District TEAFCS Meeting, Archer City
6	Wise County Youth Fair Validation
6	Decatur Parade of Lights
8	Ft. Worth, Pick up Stream Trailer from Tarrant Regional Water District
8	Wrap Night
9	Seymour, District 3 Nutrition Quiz Bowl
10	Bridgeport Intermediate and Rann Elementary Stream Trailer
11	Young Elementary, Stream Trailer
11	Broiler Workshop/Leaders 4 Life
12	Return Stream Trailer
16	District Leaders 4 Life Contest
18	Shoebox Christmas, Headstart Decatur & Bridgeport

I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 12/15/14 Signed: (Missy) Kanner



The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Tanya Davis

Title: CEA - FCS

County: Wise

Month: December 2014

DATE	Monthly Activities/Travel December	MILES	MEALS	LODGING
1,15, 22, 29	Dinner Tonight Webcast Releases to 200 email subscribers: 1-Hearty Veggie Soup; 15-Chicken Gumbo; 22-Salsa Sloppy Joes; 29-Veggie Sandwich Spread			
1	Staff office conference discussed upcoming programs for December			
2-3	TEAFCS Winter Board Meeting at Texas 4-H Conference Center-Brownwood	360		
5	D3 TEAFCS meeting in Archer City-Presided over business meeting	148		
5,12, 19, 26	News articles submitted to 3 outlets: 5-Gift Giving ideas; 12-Promote Step Up & Scale Down; 19-Family Fitness During the Holidays; 26- Soups A-Z			
15	Meeting at Bridgeport Intermediate (3 faculty and staff) to promote Learn Grow Eat Go curriculum.	25		
15	Central Region FCS program development committee meeting at Weatherford	72		
16	Coordinated Food Protection Management class for 6 participants-Taught 9 of 12 chapters. Assisted by CEA-FCS Kathy Smith			
GRAND TOTAL OF MILEAGE, MEALS & LODGING		605		

Other expenses (list) _____

CURRENT MONTHS CONTACTS								
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Social Media Facebook Twitter Blog Website	Newsletters Written
40	5	170	1000	1215	70	4	1200	

MAJOR PLANS FOR NEXT MONTH January	
DATE	ACTIVITY
5	Wise County Health Fair Planning meeting
6	Kick off Step Up and Scale Down program
13	Performance Appraisal and Step Up Scale Down program
14	Leadership Advisory Board meeting
20	Step Up Scale Down program
27	Step Up Scale Down program

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Date: 1-6-14 Signed: Janya Davis

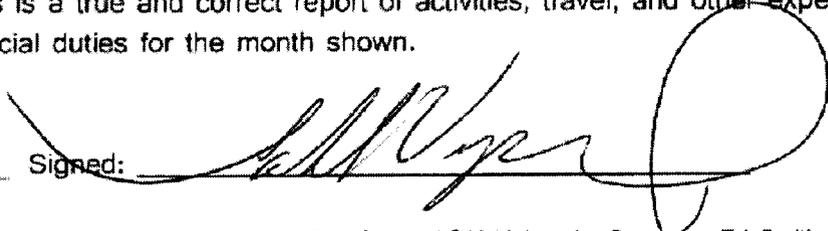
CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail & Email	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Internet Media Contacts
174	139	691	214	1218	942	3	1217

MAJOR PLANS FOR NEXT MONTH January 2015	
DATE	ACTIVITY
5	Office Conference
7	TDA Pesticide Applicator License Training Class
7	District 3 Program Development Committee Meeting
11	4-H Beef Project Workshop
13	Performance Appraisal
14	Leadership Advisory Committee Meeting
15	Livestock and Forage Committee Meeting
20	Fort Worth Livestock Show Planning Meeting for 4-H'ers and families
24-28	Fort Worth Livestock Show - Breeding Heifers and Breeding Swine

AGE 2 of 2

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Date: 1/6 /15

Signed: 

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Chrissy Karrer

Title: CEA 4-H

County: Wise

Month: December 2014

DATE	Monthly Activities/Travel December	MILES	YOUTH	ADULTS
4	Leaders 4 Life. Overviewed the L4L contest with youth and covered how to correctly execute a main motion.		8	1
5	District TEAFCS Meeting, Archer City. Attended meeting to network with fellow agents. Discussed BLT, balancing work/life and wrapped up the year.	148		
8	Ft. Worth, Pick up Stream Trailer from Tarrant Regional Water District.	120		
8	Wrap Night. Conducted wrap night to wrap Shoebox Christmas gifts.		11	3
9	Seymour, District 3 Nutrition Quiz Bowl. Attended contest with Senior team. Served as time keeper and moderator for contest room. Seniors receive 2 nd place and qualified for State Roundup.	225	3	
10	Bridgeport Intermediate and Rann Elementary Stream Trailer. Presented stream trailer to Bridgeport 4 th grade and Rann 1 st & 5 th grade. Covered water cycles, erosion, weathering and deposition.	25	291	10
11	Young Elementary, Stream Trailer. Presented stream trailer to 1 st & 5 th grade. Covered water cycles, erosion, weathering and deposition.	12	145	8
11	Broiler Workshop. Worked with adult volunteer to educate families on how to successfully raise broilers for the Wise County Youth Fair.		9	8
11	Leaders 4 Life. Assisted coach on working with Juniors on how to properly conduct a business meeting. Participants used scripts to learn more about executing motions.		11	1
12	Return Stream Trailer. Resources were returned to Tarrant Regional Water District.	120		
16	District Leaders 4 Life Contest. Contest was held by adult volunteers due to agent being out sick. One junior team and one intermediate team both placed first in contest.		11	2
18	Shoebox Christmas, Headstart Decatur & Bridgeport. The annual Shoebox Christmas where 4-H families adopt local Headstart kids and provide a gift filled with clothing, shoes, hats/gloves, a toy and hygiene items. This year families and community members provided gifts to 87 youth. Several 4-H members went with Extension Staff and Santa to deliver the gifts!	32	10	2
TOTAL		682	489	33

Other expenses (list) _____

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail & Email	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
76	10	234	3,228	4,070	644	1	0

Facebook contacts: 2,669

MAJOR PLANS FOR NEXT MONTH January	
DATE	ACTIVITY
5	Health Fair Meeting, County Council Meeting
7	Lion's Club Meeting presentation on Heart of a Champion livestock show
8	Online Training "Treating Animal Illnesses"
13	Performance Appraisal
14	Leadership Advisory Board Meeting, WCYF Livestock Judging Contest Meeting
15	WCYF Broilers Delivered, Heart of a Champion Meeting
17	Ft. Worth Stock Show, Goat Judging Contest
18-19	Ft. Worth Stock Show Dairy Goat Show
19	Decatur 4-H Meeting
20	Ft. Worth Stalling and Planning Meeting with Exhibitors
22-23	Ft. Worth Stock Show Heifer Arrive
26	Club Managers & Volunteer Meeting
29-31	Ft. Worth Market Goat Arrival and Show

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I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 1/7/15 Signed: Christy Kanner

Texas A&M AgriLife Extension Service * The Texas A&M University System * Dr. Steele, College Station, Texas

Other expenses (list) _____

CURRENT MONTHS CONTACTS								
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	E- Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Social Media Facebook Twitter Blog Website	Newsletters Written
			45	1016			1390 reach	

MAJOR PLANS FOR NEXT MONTH January	
DATE	ACTIVITY
1-8	Robotic training with Chico Library in The Colony
1-14	Safety Day training in Ardmore, OK
1-15	WCYF- 4-H food, clothing and craft info night
1-28	Egg to Chick Planning meeting with Bridgeport Elem. 1 st grade teachers.

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Date: Jan. 6, 2015 Signed: [Signature]

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WISE COUNTY ASSET CONTROL

REPORT

FOR COMMISSIONERS' COURT

October 1, 2014 to December 31, 2014

Court Date – January 12, 2015

The following audits were conducted October to December 2014:

1. County Judge exit/entrance
2. Maintenance exit/entrance
3. Precinct 4 exit/entrance

18a

WISE COUNTY PUBLIC WORKS

MONTHLY ACTIVITIES FOR DECEMBER 2014

FY 2015

SEPTIC PERMITS SOLD

<u>NEW PERMITS</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
\$10	0	0	0	0	0	1
\$180	0	0	0	0	0	2
\$280	0	0	0	0	0	2
\$360	5	4	3	5	17	45
\$560	2	2	0	0	4	13
<u>MTD</u>	<u>7</u>	<u>6</u>	<u>3</u>	<u>5</u>	<u>21</u>	
<u>YTD</u>	<u>25</u>	<u>15</u>	<u>14</u>	<u>9</u>		<u>63</u>

<u>NEW PERMITS</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
Aerobic	2	2	0	0	4	14
Anaerobic Drip	0	0	0	0	0	0
EZFlow	0	0	0	0	0	3
ET Beds	0	0	0	0	0	0
ET Trench	0	0	0	0	0	0
Gravelless Pipe	1	0	0	0	1	1
Soil Substitution	0	0	0	0	0	0
LPD	0	0	0	0	0	0
Mound	0	0	0	0	0	0
Panels	0	0	0	0	0	0
Standards	4	4	3	5	16	45
<u>MTD</u>	<u>7</u>	<u>6</u>	<u>3</u>	<u>5</u>	<u>21</u>	
<u>YTD</u>	<u>25</u>	<u>15</u>	<u>14</u>	<u>9</u>		<u>63</u>

SEPTIC SYSTEMS INSPECTED

	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
Aerobics	1	2	0	0	3	12
Anaerobic Drip	0	0	0	0	0	0
EZFlow	1	1	0	0	2	4
ET Bed	0	0	0	0	0	0
ET Trench	0	0	0	0	0	0
Gravelless Pipe	1	0	0	0	1	1
LPD	0	0	0	0	0	0
Mound	0	0	0	0	0	1
Panels	0	0	0	0	0	0
Soil Substitution	0	0	0	0	0	1
Standards	5	3	4	3	15	43
<u>MTD</u>	<u>8</u>	<u>6</u>	<u>4</u>	<u>3</u>	<u>21</u>	
<u>YTD</u>	<u>26</u>	<u>13</u>	<u>14</u>	<u>9</u>		<u>62</u>

INCOME

<u>DAILY COLLECTIONS</u>	<u>MTD</u>	<u>YTD</u>	<u>MTD TONS</u>	<u>YTD TONS</u>
Septic Permits	\$ 8,150.00	\$ 23,780.00		
TCEQ's Fees	\$ 210.00	\$ 630.00		
Reinspection Fees	\$ 100.00	\$ -		
WCPark-Camping	\$ 15.00	\$ 210.00		
WCPark-RV	\$ 460.00	\$ 1,280.00		
WCPark-Sewage	\$ 15.00	\$ 60.00		
WCPark-Pavillions	\$ -	\$ 440.00		
WCPark-Firewood	\$ -	\$ -		
Boyd Dumpsite	\$ 7,509.00	\$ 20,327.00		
Cottondale Dumpsite	\$ 8,000.00	\$ 20,941.00		
Chico Dumpsite	\$ 3,627.00	\$ 9,768.00		
Decatur Dumpsite	\$ 21,174.00	\$ 54,748.00		
Slidell Dumpsite	\$ 2,976.00	\$ 7,745.00		
Hot Check Fees	\$ -	\$ 120.00		
Pratt Industries-(Mixed Paper)-\$35.00 per ton	\$ 289.10	\$ 1,116.20	8.26	35.83
Pratt Industries-(OCC)-\$90.00 per ton	\$ -	\$ 365.40	0.00	6.09
<u>TOTAL</u>	<u>\$ 52,525.10</u>	<u>\$ 141,530.60</u>		

METAL RECYCLING

(DONATIONS TO JAIL INDUSTRIES)

	<u>MTD TONS</u>	<u>YTD TONS</u>	<u>PRICE/TON</u>	<u>MTD</u>	<u>YTD</u>
Rick's Metal Recycling	15.25	45.54	\$ 200.00	\$ 3,050.00	\$ 9,108.50

CANS 4 CANINES & CATS

(STARTED 2010---ALUMINUM CAN DONATIONS TO WISE COUNTY ANIMAL SHELTER)

		<u>DATE</u>	<u>POUNDS</u>	<u>PRICE/LB</u>	<u>MTD</u>	<u>YTD</u>
Decatur Iron & Metal	Alum Cans	12/10/2014	353	\$ 0.50	\$ 176.50	\$ 563.85
	Alum Cans	12/23/2014	430	\$ 0.55	\$ 236.50	
	Batteries	12/23/2014	29	\$ 0.15	\$ 4.35	

TIRE RECYCLING

This Month	\$ 1,695.00
YTD	\$ 1,695.00

TONS OF WASTE TO LANDFILL-IESI BOWIE

<u>IESI-BOWIE</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
51-CP	120.72				120.72	281.58
51-OT	134.21				134.21	371.33
51-Roofing	0.00				0.00	19.14
Slidell-CP	27.76				27.76	63.04
Slidell-OT	6.69				6.69	22.99
Fairgrounds-OT	5.59				5.59	9.34
Chico-CP		23.06			23.06	52.23
Chico-OT		15.81			15.81	45.64
WCPark		6.09			6.09	6.09
Boyd-CP			52.12		52.12	150.21
Boyd-OT			52.04		52.04	178.69
Boyd-Roofing			0.00		0.00	0.00
Cottondale-CP				39.61	39.61	93.81
Cottondale-OT				42.79	42.79	135.87
<u>MTD</u>	<u>294.97</u>	<u>44.96</u>	<u>104.16</u>	<u>82.40</u>	<u>526.49</u>	
<u>YTD</u>	<u>767.42</u>	<u>103.96</u>	<u>328.90</u>	<u>234.68</u>		<u>1434.96</u>

	<u>MTD</u>	<u>YTD</u>
CP Tons	263.27	645.87
OT Tons	263.22	769.95
Roofing-OT	0.00	19.14
Total Cubic Yards	526.49	1434.96
Total Dumping Charges at IESI Bowie (\$61.00 per ton)	\$32,115.89	\$87,532.56

TONS OF WASTE TO LANDFILL-IESI W'FORD

<u>IESI-W'FORD</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
OT-FM 51	32.54				32.54	96.22
CP-FM 51	7.32				7.32	31.31
OT ROOF-FM 51	23.72				23.72	60.88
OT-SLIDELL	0.00				0.00	0.00
CP-SLIDELL	0.00				0.00	0.00
OT-FM 1655		0.00			0.00	0.00
CP-FM1655		0.00			0.00	0.00
OT-WC PARK		0.00			0.00	0.00
OT-BOYD			6.43		6.43	23.89
CP-BOYD			0.00		0.00	0.00
OT ROOF-BOYD			0.00		0.00	0.00
OT-COTTONDALE				0.00	0.00	20.16
CP-COTTONDALE				0.00	0.00	3.20
<u>MTD</u>	<u>63.58</u>	<u>0.00</u>	<u>6.43</u>	<u>0.00</u>	<u>70.01</u>	
<u>YTD</u>	<u>188.41</u>	<u>0.00</u>	<u>23.89</u>	<u>28.36</u>		<u>240.66</u>

	<u>MTD</u>	<u>YTD</u>
Total Cubic Yards	70.01	240.66
Total Dumping Charges at IESI Weatherford (\$42.00 per ton) \$	2,940.42	9,710.73

TOTAL DUMPING FEES TO IESI:	<u>MTD</u>	<u>YTD</u>
(BOWIE & WEATHERFORD) \$	32,115.89	87,532.56

COMPLAINTS

<u>SEWAGE</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>
MTD Calls	0	1	0	1	2
<i>YTD Calls</i>	1	2	3	1	7
MTD Resolved	5	0	3	1	9
<i>YTD Resolved</i>	5	0	4	2	11
<u>SOLID WASTE</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>
MTD Calls	3	0	0	1	4
<i>YTD Calls</i>	7	4	4	3	18
MTD Resolved	3	3	2	2	10
<i>YTD Resolved</i>	6	3	5	4	18
WCPW to Dump	\$ 10.00	\$ 7.00	\$ -	\$ -	\$ 17.00
<i>YTD to Dump</i>	\$ 20.00	\$ 28.00	\$ 22.00	\$ -	\$ 70.00
<u>AEROBIC</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>
MTD-Contract Expired	0	0	0	0	0
<i>YTD-Cont. Ltrs</i>	0	0	0	0	0
MTD-Chlorine Ltr	14	0	13	3	30
<i>YTD-Chlorine Ltr</i>	43	4	36	8	91
MTD-Repair Ltr	5	1	0	0	6
<i>YTD-Repair Ltr</i>	23	1	4	0	28
MTD-No Access Ltr	0	0	0	0	0
<i>YTD-No Access Ltr</i>	1	0	0	0	1

INMATE WORK CREWS~ILLEGAL DUMPING:

	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>
Inmates-Fuqua	\$ -	\$ -	\$ 19.50	\$ 19.50	\$ 39.00
<i>YTD-Fuqua</i>	\$ 227.50	\$ 87.50	\$ 144.50	\$ 140.50	\$ 600.00
Inmates-Souther	\$ 72.00	\$ 92.00	\$ 59.00	\$ -	\$ 223.00
<i>YTD-Souther</i>	\$ 102.00	\$ 112.00	\$ 173.00	\$ 59.00	\$ 446.00
Inmates-Stutt	\$ 106.00	\$ -	\$ 163.00	\$ -	\$ 269.00
<i>YTD-Stutt</i>	\$ 106.00	\$ 82.00	\$ 163.00	\$ 112.00	\$ 463.00

CASES FILED THIS MONTH:

Name: Pct: Citations:

COMMUNITY SERVICE IN THE OFFICE:

Office Hours MTD YTD

LAKES & DAMS MAINTENANCE:

BIG SANDY

DATE:

DAM:

PW MEN:

WORK:

DENTON CREEK

DATE:

DAM:

PW MEN:

WORK:

SALT CREEK

DATE:

DAM:

PW MEN:

WORK:

NEWARK BOAT RAMPS

No activity this month

CEMETERY MOWING AND CLEANUPS:

INMATE WORK CREW--STARTED OCTOBER 2009

<u>CEMETERY:</u>	<u>LAST WORK COMPLETED:</u>			<u>MO \$ Recd.</u>	<u>YTD \$ Recd.</u>	<u>PCT</u>
Alvord	8/28/2014	9/23/2014	11/21/2014	\$ -	\$ -	2
Anneville	7/18/2014	11/20/2014		\$ -	\$ -	1
Arkansas	8/4/2014	9/4/2014	11/20/2014	\$ -	\$ -	3
Ball Knob	8/22/2014	9/26/2014		\$ -	\$ -	2
Betal-Boonsville	8/13/2014	11/24/2014		\$ -	\$ -	4
Cottonwood	8/1/2014	9/9/2014	10/31/2014	\$ -	\$ -	2
Crafton	9/5/2014	11/25/2014		\$ -	\$ -	2
Crafton Norwood	9/5/2014	11/25/2014		\$ -	\$ -	2
Deep Creek				\$ -	\$ -	1
East Mound	7/22/2014	11/24/2014		\$ -	\$ -	4
Flat Rock	7/23/2014	9/26/2014		\$ -	\$ -	2
Friendship	8/14/2014	9/3/2014	11/20/2014	\$ -	\$ 500.00	3
Hart	5/15/2014			\$ -	\$ -	2
Hog Branch	9/3/2014	9/4/2014	11/19/2014	\$ -	\$ -	3
Hopewell	8/1/2014			\$ -	\$ -	2
Hyde	9/5/2014	9/5/2014	11/24/2014	\$ -	\$ -	3
Isabell	8/14/2014	9/11/2014		\$ -	\$ -	1
Jones Town	8/1/2014			\$ -	\$ -	2
Kester	8/13/2014	11/19/2014		\$ -	\$ -	3
Lonestar	8/29/2014	10/31/2014		\$ -	\$ -	2
Olive Branch	8/5/2014	9/19/2014		\$ -	\$ -	2
Mexican	8/29/2014	11/24/2014		\$ -	\$ 65.00	2
Mount	8/5/2014			\$ -	\$ -	2
Pella	8/20/2014	9/26/2014		\$ -	\$ -	2
Poor Farm	8/15/2014	9/3/2014		\$ -	\$ -	1
Pleasant Grove #2	8/7/2014	9/11/2014	11/19/2014	\$ -	\$ -	2
Pleasant Grove #3	9/18/2014	11/25/2014		\$ -	\$ -	2
Prairie Point	8/24/2014	9/19/2014		\$ -	\$ -	2
Preskitt	8/18/2014	11/24/2014		\$ -	\$ -	2
Rush Creek	6/25/2014	9/9/2014	10/31/2014	\$ -	\$ -	2
Sweetwater	8/22/2014	9/18/2014		\$ -	\$ -	1
Sycamore	8/21/2014	10/31/2014		\$ -	\$ -	1
Teague	8/14/2014	9/11/2014	11/19/2014	\$ -	\$ -	3
Trimble	8/15/2014	11/20/2014		\$ -	\$ -	1
Union Hill	8/20/2014	11/21/2014		\$ -	\$ -	2
Valley View	8/6/2014	11/24/2014		\$ -	\$ -	2
Fairgrounds	8/19/2014					1
Greenwood Area	6/25/2014					1

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WISE COUNTY CLERK/LOCAL REGISTRAR

SHERRY LEMON

**WISE COUNTY CLERK MONTHLY ACTIVITY REPORT
Dec-14**

VITAL RECORDS

ASSUMED NAMES	33
BIRTH RECORDS ISSUED	52
BIRTH RECORDS REGISTERED	47
DEATH RECORDS ISSUED	27
DEATH RECORDS REGISTERED	58
MARRIAGE RECORDS	39
BRANDS	1

COURT RECORDS

CRIMINAL	100
CIVIL	35
PROBATE	13

OFFICIAL RECORDS

DOCUMENTS RECORDED	1115
MAPS & PLATS	10

CUSTOMER SERVICE

APPROX DAILY PHONE	75-100	
APPROX DAILY CUSTOMERS	50-75	
APPROX DAILY COPIES		279
APPROX DAILY PLAT COPIES		39

MONTHLY TOTALS

TYLER EAGLE	\$60,520.00
ODYSSEY	\$49,638.62