



WISE COUNTY CLERK MONTHLY ACTIVITY REPORT  
Feb-15

**VITAL RECORDS**

ASSUMED NAMES	52
BIRTH RECORDS ISSUED	116
BIRTH RECORDS REGISTERED	35
DEATH RECORDS ISSUED	16
DEATH RECORDS REGISTERED	35
MARRIAGE RECORDS	37
BRANDS	1

**COURT RECORDS**

CRIMINAL	129
CIVIL	41
PROBATE	9

**OFFICIAL RECORDS**

DOCUMENTS RECORDED	754
MAPS & PLATS	1

**CUSTOMER SERVICE**

APPROX DAILY PHONE	75-100
APPROX DAILY CUSTOMERS	50-75
APPROX DAILY COPIES	249
APPROX DAILY PLAT COPIES	1

**MONTHLY TOTALS**

TYLER EAGLE	\$47,817.45
ODYSSEY	\$64,437.34

13a



The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Tanya Davis

Title: CEA - FCS

County: Wise

Month: January 2015

DATE	Monthly Activities/Travel <b>January</b>	MILES	MEALS	LODGING
5	Organized and conducted <b>Health Fair Planning meeting</b> (14 attended)			
5	<b>Wise County Youth Fair Board meeting</b> - serve as advisor for the Board (15 attended)			
5,12, 19, 26	<b>Four Dinner Tonight webcast releases</b> to 200 email subscribers: 5-Salsa Chicken, 12-Easy Pork Stir Fry; 19-Chicken and Spring Vegetables; 26-Comfort Stew			
6	<b>Step Up &amp; Scale Down, lesson one:</b> Scale Down by Setting Goals (5 attended)			
6-7	Worked with three 4-H Opportunity scholarship applicants PV	32		
8, 15, 23, 30	<b>Four News Releases</b> to 3 outlets:8-Fast Food with slow cookers; 16-Reducing Stress ; 23-Benefits of choosing lean meat; 30-Food Handler's Course			
9, 16, 23	<b>Four Step Up &amp; Scale Down weekly newsletter</b> updates sent to 10 email recipients			
13	<b>Step Up &amp; Scale Down-Lesson two</b> -Scale Down with a Healthy Plate(6 attended)			
13	<b>Performance Appraisal</b> with District Extension Administrator			
14	<b>Regional Water Planning team teleconference</b>			
14	<b>Leadership Advisory Board meeting- 9 members</b> attended to discuss: cash mgt procedures; Scholarship, Backyard Basics programming, Water quality and conservation plans, and Futures Forum plans.			
15	Organized Wise Co Youth Fair <b>Tip for Success</b> for the 4-H FCS Division(24 attended)			
16	<b>Wise Coalition for Healthy Children-</b> Leadership meeting and Awareness Work Group meeting- promoted Extension activities to members and offered information concerning WCHC activities			
19	<b>Consumer Decision Making Project group- 13 4-Hers, 1 volunteer.</b> Western Boots, Fast Food Meals, and Oral Reasons			
20	<b>StepUp &amp; ScaleDown-Lesson three (8 attended)</b>			
21	Family and Consumer Sciences/ Better Living for Texans Program Area Committee meeting- (9 attended)			
22	<b>Wise County Health Forum-</b> Presented information on upcoming programs available through AgriLife Extension. <b>23 attended PV</b>	16		
23	<b>Installed officers</b> at the Greenwood Extension Education club meeting (11 members) Flower Garden Theme. Promoted upcoming Extension activities PV	28		
26	Work with 4-Her on Scholarship Application- Slidell PV	32		
27	<b>Step UP Scale Down- Lesson 4- Menu Planning and Breakfast-</b> 12 participants			

28	Work with 4-Her to prepare scholarship application- Slidell PV	32		
GRAND TOTAL OF MILEAGE, MEALS & LODGING		140		

- Other expenses (list)
1. \$6.23- Greenwood EE Installation expenses
  2. \$6.21- Food expense for FCS committee meeting
  3. \$7.04 - 4-H Consumer Decision Making Expenses

CURRENT MONTHS CONTACTS								
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Social Media Facebook Twitter Blog Website	Newsletters Written
60	10	351	1500	1920	160	4	1500	4

MAJOR PLANS FOR NEXT MONTH <b>February</b>	
DATE	ACTIVITY
2	Wise co. Health Fair Planning meeting
3, 10, 17, 24	Step Up Scale Down- Lessons 5-8
3	Decatur Cares Coalition planning
5-6	WCHC meeting
11-13	Central Region FCS Summit
18	Food Handler's Class
20	WCHC Awareness Work Group
20-21	San Antonio 4-H Consumer Decision Making contest
26	Wise County Health Forum
27	San Angelo 4-H Consumer Decision Making contest

I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 2-2-15 Signed: Tanya Davis



CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail & Email	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Internet Media Contacts
72	110	645	122	949	169	3	1522

MAJOR PLANS FOR NEXT MONTH <b>February</b>	
DATE	ACTIVITY
2-7	Fort Worth Livestock Show – Market shows
10	6 <sup>th</sup> Grade Range & Natural Resource planning meeting
17-19	San Angelo Livestock Show
20-28	San Antonio Livestock Show

AGE 2 of 2

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Date: 2-2-15 Signed: 



Texas A&M AgriLife Extension Service

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Chrissy Karrer

Title: CEA 4-H

County: Wise

Month: January 2015

DATE	Monthly Activities/Travel <b>January</b>	MILES	YOUTH	ADULTS
5	Health Fair Meeting. Discussed additions to children's area and placement of large inflatables.			
5	County Council Meeting. Discussed Heart of a Champion livestock show, WCYF Queen's Contest, and United Way Health Fair.		19	3
7	Lion's Meeting. Presented Heart of a Champion livestock show to Lion's members with 2 4-H members.	2		
8	Online Training. Treating Animal Illnesses in Market Show Livestock			
13	Performance Appraisal. DEA evaluated performance for the 2014 year.			
14	Leadership Advisory Board Meeting. Presented Cash Management practices to members and discussed Futures Forum participants.			
14	WCYF Livestock Judging Contest Committee Meeting. Met with Ag Agent and FFA Advisors to plan Livestock Judging Contest. Broilers arrived a day early and assisted families with the pick-up process.	5		3
15	Heart of a Champion Meeting. Met with committee members to discuss entries, t-shirts, ribbons and where to host the dinner. Toured fair grounds to see accessibility for wheelchairs, walkers and crutches.	5	4	6
17	Ft. Worth Goat Judging Contest. Supervised 4-H teams competing in contest. 4 teams from Wise County competed.	86	16	4
18-19	Ft. Worth Dairy Goat & Longhorn Shows. Supervised 4-H members during the livestock show. Provided support to families and encouraged exhibitors.	86	13	15
19	Decatur 4-H Meeting. Presented Heart of a Champion Livestock show and discussed WCYF entries.	5	14	12
20	Ft. Worth Stalling and Planning Meeting. Met with Market Goat and Heifer exhibitors to discuss arrival times, stalling and check-in procedures.		4	14
21	Met with Coop Tour chairman. Previous chairman is moving and she delivered materials needed to host Coop Tour.			1
22-23	Ft. Worth Heifer move in and paper check. Supervised 4-H members and assisted with set up. Supervised new families during the new heifer check in process.	86	6	9
26	Club Manager and Volunteer Leader Meeting. Items discussed: Enrollment, audits, issue identification, buyer's associations, Wise Co Fair Grounds, Heart of a Champion and the WCYF.			12
29-30	Ft. Worth Market Goat move in, weigh in. Supervised families during move in and weigh in.	86	2	3
<b>TOTAL</b>		<b>361</b>	<b>78</b>	<b>82</b>

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail & Email	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
68	15	268	4,681	5,192	268	0	0

Facebook contacts: 2,201

MAJOR PLANS FOR NEXT MONTH <b>February</b>	
DATE	ACTIVITY
1	Ft. Worth Market Goat Show, WCYF Rabbit Validation
2	Health Fair Meeting, Ag Product ID practice, Council Meeting
3	TEXAS Data Training, Entry Night
6	Ft. Worth Junior Rabbit Show
7	Dallas Co. Invitational Ag Product ID Contest
10	Meet with County Judge, Protecting Youth Training, School Tours Meeting
11	NAE4-HA 2016 conference PR committee meeting
12	Regional FCS Meeting – 'Real World' simulation training
19-20	San Antonio School Tours
23	Health Fair Meeting, Wise County Counselors Meeting
28	WCYF Parade, Queen's Contest

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Date: 2/3/15 Signed: Chussy Kane

Texas A&M AgriLife Extension Service \* The Texas A&M University System \* Dr. Steele, College Station, Texas

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Texas A&amp;M AgriLife Extension Service

The Texas A&amp;M University System

## Extension Activity and Travel Report to County Commissioner Court

Name: Tanya Davis

Title: CEA - FCS

County: Wise

Month: February 2015

DATE	Monthly Activities/Travel	MILES	MEALS	LODGING
	<b>February</b>			
1	Coordinated Health Fair Planning meeting ( <b>12 participants</b> ) continued plans for Health Fair on March 28.			
1, 9, 17, 25	Dinner tonight webcasts: Four webcast email releases reached <b>800 contacts</b> .			
3	Decatur Cares Steering Committee ( <b>7 participants</b> ). Serve as recording secretary			
3	Coordinated and Taught Step Up & Scale Down- Lesson 5- Moves to Lose ( <b>10 participants</b> )			
4	Coordinated Consumer Decision Making project meeting with <b>4 participants</b>			
5-6	Attended Fort Worth stock show to support Wise County 4-Hers exhibiting	80		
6, 13, 20, 27	News releases submitted to 3 outlets: 6-Walk Across Texas; 13- Coconut Craze; 20-Best Exercise for Diabetes; 27 Reducing Sodium in Canned Foods			
6, 13, 20, 27	Created and sent weekly Step Up Scale Down Newsletters to <b>12 email participants = 48 contacts</b>			
10	Meeting with Judge Clark to interpret Wise County Extension programs			
10	Coordinated and taught Step Up & Scale Down Lesson 6- Hydration <b>9-participants</b>			
11-13	Attended Central Region FCS summit in Weatherford - Member of planning committee	75		
17	Coordinated and taught Step Up & Scale Down -Lesson 7 Motivational Mojo ( <b>9 participants</b> )			
18	Coordinated 2 hour Food Handler class for <b>20 participants</b> who operate a Cottage Food business or work in a Wise Co Food Establishment.			
21	<b>Four</b> Wise County Consumer Decision Making project members competed at San Antonio CDM(4 <sup>th</sup> high individual, 6 <sup>th</sup> place team)	612		
25	Administered Food Protection Management Retest for <b>1 food manager</b>			
26	Attended Health Forum to promote upcoming Extension programs	18		
26-28	<b>Four</b> Wise Co 4-Hers competed at San Angelo Consumer Decision Making contest	484		
GRAND TOTAL OF MILEAGE, MEALS & LODGING		1,269		

Other expenses (list) \_\_\_\_\_

CURRENT MONTHS CONTACTS								
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Social Media Facebook Twitter Blog Website	Newsletters Written
75	8	448	850	1381	152	4	2500	4

MAJOR PLANS FOR NEXT MONTH <b>March</b>	
DATE	ACTIVITY
2-7	Wise County Youth Fair
3, 10, 17, 24	Step Up Scale Down- Lessons 9-12
10	Child Passenger Safety Tech Update- 6 hour training
18	Storyboard and Duds to Dazzle - Graham
28	Wise county Health Fair
31	TEEA Spring Meeting- Vernon

I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 3-10-15 Signed: Janyia Davis



CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail & Email	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Internet Media Contacts
111	135	612	122	980	220	3	1565

MAJOR PLANS FOR NEXT MONTH <b>March</b>	
DATE	ACTIVITY
1-7	Wise County Youth Fair
10	Boyd – Pasture Management Program
8	Houston - 4-H'ers went through Houston Meat Contest
13-20	Houston Livestock Show and Rodeo
20-25	Austin – Star of Texas
26	District 3 Meats Judging Contest in Stephenville
27	Weed and Brush Training in Seymour.

AGE 2 of 2

I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 3/12/15 Signed: 

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Chrissy Karrer

Title: CEA 4-H

County: Wise

Month: February 2015

DATE	Monthly Activities/Travel <b>February</b>	MILES	YOUTH	ADULTS
1	Ft. Worth Market Goat Show. 2 youth exhibited goats in the show and agent provided supervision and support.	86	2	4
2	Ag Product Id Practice. Worked with youth to identify Texas commodities and facts about each one. County Council Meeting. Discussed Heart of a Champion livestock show, WCYF Queen's Contest, and United Way Health Fair.		6	2
2	County Council Meeting. Discussed Heart of a Champion livestock show, WCYF Queen's Contest, and United Way Health Fair.		15	3
2	Health Fair Meeting. Discussed marketing and delegated responsibilities. Confirmed various youth related booths and details.			
3	Entry Night. Offered an entry clinic for families entering the Wise County Youth Fair.			
7	Dallas, Invitational Ag Product Id Contest. Youth worked on identifying commodities and answering questions related to each product. Senior High Individual, Junior High Individual, 1 <sup>st</sup> place Junior and Senior team.	134	8	14
8	Fertile egg acquisition. Traveled to pick up fertile eggs for the hatching in the classroom program.			1
10	Met with County Judge. Interpreted Texas A&M AgriLife and Wise County 4-H Program. Heart of a Champion. Met to assign participants to animals.		2	5
12	Weatherford, Real World Training simulation. Attended session at Central Region FCS training to gain knowledge in financial planning education for youth.	92		
12-15	San Antonio Stock Show. Breeding Swine show and Public Speaking contest. Provided supervision and support to 4-H members and families.	612	6	6
19	Heart of a Champion. Met with committee to partner participants to volunteers. Finalized numbers and plans for the event.			1
19-20	San Antonio School Tours. Chaperoned youth to participate in the School Tours program where they gave tours to intercity students. This is a scholarship opportunity for graduating seniors.	599	5	
26	Mom Meetup Group. Met with cooperating partner to discuss plans for mom group focusing on family education, counselling and socialization for youth here in Wise County.	15		1
<b>TOTAL</b>		<b>1538</b>	<b>44</b>	<b>37</b>

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail & Email	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
67	18	294	3,152	3,612	132	0	0

Facebook contacts: 5,930

MAJOR PLANS FOR NEXT MONTH <b>March</b>	
DATE	ACTIVITY
1-2	Broiler Project Selection
2-7	Wise County Youth Fair
12	Ag Product Id Practice
13	Health Fair Meeting
16-18	San Antonio, Market Swine Move in and Ag Product Id Contest
24-25	Austin, Texas 4-H at the Capital
26	D3 Meats Contest, Stephenville
28	United Way Health Fair
30	Leader Meeting

I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 4/1/15 Signed: Christy Kauer

The Texas A&M University System

**Extension Activity and Travel Report to County Commissioner Court**

Name: Andrea Clark

Title: 4-H Program Asst.

County: Wise

Month: February 2015

DATE	Monthly Activities/Travel <b>February</b>	MILES	ADUL T	YOUTH
2	Participated in the Health Fair planning meeting , delivered incubators (5) to Boyd Elementary for Egg to Chick program		10	
3	Delivered eggs to Bridgeport Elem for the Egg to Chick Program , Help facilitate Entry Night at the Extension office for the Wise County Youth Fair			
4	Facilitated the Water Journey experience with Paradise 2 <sup>nd</sup> graders , Attended advisory committee meeting for FIT Y.O.U.T.H		15	90
9	Participated in Office Conference, Delivered eggs to Bridgeport & Boyd Elem for Egg to Chick Program.		7	
10	Attended the Paradise SHAC meeting at PISD service center, Coordinated planning meeting for Natural Resource Field Day		8	2
11	Delivered eggs to Bridgeport Elem for Egg to Chick program			
	Organized Electricity Safety program for Chico first grade with Wise Electric Co-op		5	50
12	Attended "Real World" training at FCS Summit Training in Weatherford		30	
13	Attended "Social Media" training at FCS Summit Training in Weatherford		30	
17	Worked on monthly reports. Helped type recipes for annual WCYF recipe cookbook			
18	Candled eggs at Bridgeport and Boyd Elem. While candled I presented to the classes on what was happening and what they can see thanks to candling. Emailed all schools in Wise County about Natural Resource Field Day		12	230
19	Learning new reporting system for Agrilife Extension. Updated Social Media outlets. Planning with Slidell teachers on Water Journey Experience		2	
25	Natural Resource planning and contacting speakers, scheduled planning meetings for Learn, Grow, Eat , Go programs, water programs. Deliver brooders to Bridgeport Elem for Egg to Chick program.			
26	Trails 4 Success Planning meeting with Paradise ISD , curriculum planning meeting with teachers.		6	
	Facilitated Garden in the Glove program at Boyd Pre-K		6	60
27	Half day due to snow, but rearranged meetings, end of month social Media reports.			


Other expenses (list) \_\_\_\_\_

CURRENT MONTHS CONTACTS								
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	E- Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Social Media Facebook Twitter Blog Website	Newsletters Written
		5	45				4335	

MAJOR PLANS FOR NEXT MONTH <b>March</b>	
DATE	ACTIVITY
2-7	Wise County Youth Fair – Asst. 4-H Superintendent for Foods and Crafts
9	Pick up Something Fishy Program For Bridgeport Elementary
10	Pasture Management Workshop- Help gather supplies.
16	Egg to Chick Session 2 program begins.
25	Trails 4 Success Planning meeting with Paradise ISD
26	Garden in Glove with Young Elementary 1 <sup>st</sup> grade
28	Wise County Health Fair

I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: March 3, 2015 Signed: *Andrea Clark*

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# WISE COUNTY PUBLIC WORKS

MONTHLY ACTIVITIES FOR FEBRUARY 2015

FY 2015

## SEPTIC PERMITS SOLD

<u>NEW PERMITS</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
\$10	0	0	0	0	0	1
\$180	1	1	0	0	2	5
\$280	0	0	0	0	0	2
\$360	3	10	2	6	21	84
\$560	1	0	1	0	2	21
<u>MTD</u>	<u>5</u>	<u>11</u>	<u>3</u>	<u>6</u>	<u>25</u>	
<u>YTD</u>	<u>40</u>	<u>31</u>	<u>23</u>	<u>19</u>		<u>113</u>

<u>NEW PERMITS</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
Aerobic	1	0	1	0	2	22
Anaerobic Drip	0	0	0	0	0	0
EZFlow	1	0	0	0	1	4
ET Beds	0	0	0	0	0	0
ET Trench	0	0	0	0	0	0
Gravelless Pipe	0	0	0	0	0	1
Soil Substitution	0	0	0	0	0	0
LPD	0	0	1	0	1	1
Mound	0	0	0	0	0	0
Panels	0	0	0	0	0	3
Standards	3	11	1	6	21	82
<u>MTD</u>	<u>5</u>	<u>11</u>	<u>3</u>	<u>6</u>	<u>25</u>	
<u>YTD</u>	<u>40</u>	<u>31</u>	<u>23</u>	<u>19</u>		<u>113</u>

## SEPTIC SYSTEMS INSPECTED

	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
Aerobics	1	0	0	0	1	20
Anaerobic Drip	0	0	0	0	0	0
EZFlow	0	0	2	0	2	6
ET Bed	0	0	0	0	0	0
ET Trench	0	0	0	0	0	0
Gravelless Pipe	0	0	0	0	0	2
LPD	1	0	1	0	2	2
Mound	1	0	0	0	1	2
Panels	1	0	1	0	2	3
Soil Substitution	0	0	0	0	0	2
Standards	5	6	1	4	16	75
<u>MTD</u>	<u>9</u>	<u>6</u>	<u>5</u>	<u>4</u>	<u>24</u>	
<u>YTD</u>	<u>43</u>	<u>26</u>	<u>24</u>	<u>19</u>		<u>112</u>

# INCOME

## DAILY COLLECTIONS

		<u>MTD</u>	<u>YTD</u>	<u>MTD TONS</u>	<u>YTD TONS</u>
Septic Permits	\$	8,440.00	\$ 41,990.00		
TCEQ's Fees	\$	250.00	\$ 1,130.00		
Reinspection Fees	\$	100.00	\$ 300.00		
WCPark-Camping	\$	-	\$ 210.00		
WCPark-RV	\$	-	\$ 1,280.00		
WCPark-Sewage	\$	-	\$ 60.00		
WCPark-Pavillions	\$	-	\$ 440.00		
WCPark-Firewood	\$	-	\$ -		
Boyd Dumpsite	\$	7,714.00	\$ 35,672.00		
Cottdale Dumpsite	\$	5,780.00	\$ 31,900.00		
Chico Dumpsite	\$	3,679.00	\$ 17,418.00		
Decatur Dumpsite	\$	15,974.00	\$ 88,210.00		
Slidell Dumpsite	\$	2,221.00	\$ 12,380.00		
Hot Check Fees	\$	-	\$ 120.00		
Pratt Industries-(Mixed Paper)-\$35.00 per ton	\$	-	\$ 1,513.63	0.00	47.19
Pratt Industries-(OCC)-\$90.00 per ton	\$	-	\$ 525.24	0.00	8.75
<b><u>TOTAL</u></b>	<b>\$</b>	<b>44,158.00</b>	<b>\$ 233,148.87</b>		

# METAL RECYCLING

(DONATIONS TO JAIL INDUSTRIES)

		<u>MTD TONS</u>	<u>YTD TONS</u>	<u>PRICE/TON</u>	<u>MTD</u>	<u>YTD</u>
Rick's Metal Recycling	Tin	18.15	76.75	\$ 200.00	\$ 3,631.00	\$ 15,352.00
	Wire	0.17	0.17	\$ 0.50	\$ 8.75	\$ 8.75
	<b>TOTAL</b>				<b>\$ 3,639.75</b>	<b>\$ 15,360.75</b>

# CANS 4 CANINES & CATS

(STARTED 2010----ALUMINUM CAN DONATIONS TO WISE COUNTY ANIMAL SHELTER)

		<u>POUNDS</u>	<u>PRICE/LB</u>	<u>MTD</u>	<u>YTD</u>
Decatur Iron & Metal	Alum Cans	494	\$ 0.55	\$ 271.70	\$ 1,223.20
	Batteries	413	\$ 0.15	\$ 61.95	\$ 61.95
	Alum Wheels	112	\$ 0.50	\$ 56.00	\$ 56.00
	Copper #1	15	\$ 1.90	\$ 28.50	\$ 28.50
	Copper #2	35	\$ 0.55	\$ 19.25	\$ 19.25
	<b>TOTAL</b>			<b>\$ 437.40</b>	<b>\$ 1,388.90</b>

# TIRE RECYCLING

This Month	\$ -
YTD	\$ 1,695.00

## TONS OF WASTE TO LANDFILL-IESI BOWIE

<u>IESI-BOWIE</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
51-CP	69.64				69.64	435.71
51-OT	113.54				113.54	595.23
51-Roofing	7.10				7.10	26.24
Slidell-CP	9.81				9.81	91.31
Slidell-OT	5.44				5.44	36.16
Fairgrounds-OT	5.54				5.54	18.14
Chico-CP		20.32			20.32	92.48
Chico-OT		7.32			7.32	70.15
WCPark		0.00			0.00	8.79
Boyd-CP			25.55		25.55	221.39
Boyd-OT			57.16		57.16	298.46
Boyd-Roofing			0.00		0.00	0.00
Cottondale-CP				31.00	31.00	146.00
Cottondale-OT				18.98	18.98	198.27
<u>MTD</u>	<u>211.07</u>	<u>27.64</u>	<u>82.71</u>	<u>49.98</u>	<u>371.40</u>	
<u>YTD</u>	<u>1202.79</u>	<u>171.42</u>	<u>519.85</u>	<u>344.27</u>		<u>2238.33</u>

	<u>MTD</u>	<u>YTD</u>
CP Tons	156.32	986.89
OT Tons	207.98	1225.20
Roofing-OT	7.10	26.24
Total Cubic Yards	371.40	2238.33
Total Dumping Charges at IESI Bowie (\$61.00 per ton)	\$22,655.40	\$136,538.13

## TONS OF WASTE TO LANDFILL-IESI W'FORD

<u>IESI-W'FORD</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
OT-FM 51	5.63				5.63	120.92
CP-FM 51	0.00				0.00	31.31
OT ROOF-FM 51	0.00				0.00	87.45
OT-SLIDELL	0.00				0.00	0.00
CP-SLIDELL	0.00				0.00	0.00
OT-FM 1655		0.00			0.00	0.00
CP-FM1655		0.00			0.00	0.00
OT-WC PARK		0.00			0.00	0.00
OT-BOYD			10.24		10.24	36.46
CP-BOYD			8.69		8.69	17.07
OT ROOF-BOYD			0.00		0.00	0.00
OT-COTTONDALE				7.25	7.25	35.08
CP-COTTONDALE				0.00	0.00	8.20
<u>MTD</u>	<u>5.63</u>	<u>0.00</u>	<u>18.93</u>	<u>7.25</u>	<u>31.81</u>	
<u>YTD</u>	<u>239.68</u>	<u>0.00</u>	<u>53.53</u>	<u>43.28</u>		<u>336.49</u>

	<u>MTD</u>	<u>YTD</u>
Total Cubic Yards	31.81	336.49
Total Dumping Charges at IESI Weatherford (\$42.00 per ton)	\$ 1,336.02	\$ 12,399.57

TOTAL DUMPING FEES TO IESI: (BOWIE & WEATHERFORD)	<u>MTD</u>	<u>YTD</u>
	\$ 22,655.40	\$ 136,538.13



# LAKES & DAMS MAINTENANCE:

## BIG SANDY

DATE:

DAM:

PW MEN:

WORK:

## DENTON CREEK

DATE:

DAM:

PW MEN:

WORK:

## SALT CREEK

DATE:

DAM:

PW MEN:

WORK:

## NEWARK BOAT RAMPS

No activity this month

# CEMETERY MOWING AND CLEANUPS:

INMATE WORK CREW~STARTED OCTOBER 2009

<u>CEMETERY:</u>	<u>LAST WORK COMPLETED:</u>			<u>MO \$ Recd.</u>	<u>YTD \$ Recd.</u>	<u>PCT</u>
Alvord	8/28/2014	9/23/2014	11/21/2014	\$ -	\$ -	2
Anneville	7/18/2014	11/20/2014		\$ -	\$ -	1
Arkansas	8/4/2014	9/4/2014	11/20/2014	\$ -	\$ -	3
Ball Knob	8/22/2014	9/26/2014		\$ -	\$ -	2
Betal-Boonsville	8/13/2014	11/24/2014		\$ -	\$ -	4
Cottonwood	8/1/2014	9/9/2014	10/31/2014	\$ -	\$ -	2
Crafton	9/5/2014	11/25/2014		\$ -	\$ -	2
Crafton Norwood	9/5/2014	11/25/2014		\$ -	\$ -	2
Deep Creek				\$ -	\$ -	1
East Mound	7/22/2014	11/24/2014		\$ -	\$ -	4
Flat Rock	7/23/2014	9/26/2014		\$ -	\$ -	2
Friendship	8/14/2014	9/3/2014	11/20/2014	\$ -	\$ 500.00	3
Hart	5/15/2014			\$ -	\$ -	2
Hog Branch	9/3/2014	9/4/2014	11/19/2014	\$ -	\$ -	3
Hopewell	8/1/2014			\$ -	\$ -	2
Hyde	9/5/2014	9/5/2014	11/24/2014	\$ -	\$ -	3
Isabell	8/14/2014	9/11/2014		\$ -	\$ -	1
Jones Town	8/1/2014			\$ -	\$ -	2
Keeter	8/13/2014	11/19/2014		\$ -	\$ -	3
Lonestar	8/29/2014	10/31/2014		\$ -	\$ -	2
Olive Branch	8/5/2014	9/19/2014		\$ -	\$ -	2
Mexican	8/29/2014	11/24/2014		\$ -	\$ 65.00	2
Mount	8/5/2014			\$ -	\$ -	2
Pella	8/20/2014	9/26/2014		\$ -	\$ 400.00	2
Poor Farm	8/15/2014	9/3/2014		\$ -	\$ -	1
Pleasant Grove #2	8/7/2014	9/11/2014	11/19/2014	\$ -	\$ -	2
Pleasant Grove #3	9/16/2014	11/25/2014		\$ -	\$ -	2
Prairie Point	8/24/2014	9/19/2014		\$ -	\$ -	2
Preskitt	8/18/2014	11/24/2014		\$ -	\$ -	2
Rush Creek	6/25/2014	9/9/2014	10/31/2014	\$ -	\$ -	2
Sweetwater	8/22/2014	9/18/2014		\$ -	\$ 1,000.00	1
Sycamore	8/21/2014	10/31/2014		\$ -	\$ -	1
Teague	8/14/2014	9/11/2014	11/19/2014	\$ -	\$ -	3
Trimble	8/15/2014	11/20/2014		\$ -	\$ -	1
Union Hill	8/20/2014	11/21/2014		\$ -	\$ -	2
Valley View	8/6/2014	11/24/2014		\$ -	\$ -	2
Fairgrounds	8/19/2014					1
Greenwood Area	6/25/2014					1

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## END OF MONTH REPORT FEBRUARY 2015

Starting Dog Count	32
Starting Cat Count	1
Dog Field Impoundment by ACO Officer Hartfield	34
Dog Field Impoundment by ACO Officer Redder	28
Cat Field Impoundment by ACO Officer Hartfield	5
Cat Field Impoundment by ACO Officer Redder	2
Raccoon Field Impoundment by ACO Officer Hartfield	1
Donkey Impoundment by ACO Officer Hartfield	2
Skunk Field Impoundment by ACO Officer Hartfield	10
Raccoon Field Impoundment by ACO Officer Redder	1
Skunk Field Impoundment by ACO Officer Redder	2
Rooster field impoundment by ACO Officer Hartfield	1
Dogs Brought inot the shelter	23
Cats brought into the shelter	15
Total Dogs	117
Total Cats	22
Total Vistors	208
Total ACO Calls	257
Dogs Adopted	41
Cats Adopted	8
Dogs Rescued	16
Cats Rescued	6
Quartine Dogs	10
Quartine Cats	0
Quartine Dogs Returned to Owner	5
Quartine Cats Returned to Owner	0
Dogs returned to Owner	13
Cats returned to Owner	0
Dogs Euthanized	18
Cats Euthanized	7
Ending Dog Count	28
Ending Cat Count	1
Ending Dogs in Quartine	2
Ending Cats in Quartine	0
City Of Chico Cats	0
City of Chico Dogs	0
City of Alvord Dogs	0
City of Newark Dogs	0