



WISE COUNTY CLERK MONTHLY ACTIVITY REPORT
Apr-15

VITAL RECORDS

ASSUMED NAMES	57
BIRTH RECORDS ISSUED	145
BIRTH RECORDS REGISTERED	57
DEATH RECORDS ISSUED	21
DEATH RECORDS REGISTERED	41
MARRIAGE RECORDS	36
BRANDS	10

COURT RECORDS

CRIMINAL	171
CIVIL	28
PROBATE	26

OFFICIAL RECORDS

DOCUMENTS RECORDED	1075
MAPS & PLATS	10

CUSTOMER SERVICE

APPROX DAILY PHONE	75-100
APPROX DAILY CUSTOMERS	50-75
APPROX DAILY COPIES	317
APPROX DAILY PLAT COPIES	2

MONTHLY TOTALS

TYLER EAGLE	\$63,069.30
ODYSSEY	\$73,811.13

WISE COUNTY PUBLIC WORKS

MONTHLY ACTIVITIES FOR APRIL 2015

FY 2015

SEPTIC PERMITS SOLD

<u>NEW PERMITS</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
\$10	0	0	0	0	0	1
\$180	0	4	0	0	4	6
\$280	2	0	0	0	2	2
\$360	10	9	8	11	38	111
\$560	2	1	0	1	4	29
<u>MTD</u>	<u>14</u>	<u>14</u>	<u>8</u>	<u>12</u>	<u>48</u>	
<u>YTD</u>	<u>55</u>	<u>43</u>	<u>26</u>	<u>25</u>		<u>149</u>

<u>NEW PERMITS</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
Aerobic	4	1	0	2	7	30
Anaerobic Drip	0	0	0	0	0	0
EZFlow	1	0	0	1	2	4
ET Beds	0	0	0	0	0	0
ET Trench	0	0	0	0	0	0
Gravelless Pipe	0	0	0	0	0	1
Soil Substitution	0	0	0	0	0	0
LPD	0	0	0	0	0	1
Mound	0	0	0	0	0	0
Panels	0	0	0	0	0	3
Standards	9	13	8	9	39	110
<u>MTD</u>	<u>14</u>	<u>14</u>	<u>8</u>	<u>12</u>	<u>48</u>	
<u>YTD</u>	<u>55</u>	<u>43</u>	<u>26</u>	<u>25</u>		<u>149</u>

SEPTIC SYSTEMS INSPECTED

	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>	<u>YTD</u>
Aerobics	2	1	0	1	4	33
Anaerobic Drip	0	0	0	0	0	0
EZFlow	2	3	1	0	6	12
ET Bed	0	0	0	0	0	1
ET Trench	0	0	0	0	0	0
Graveless Pipe	0	0	0	0	0	2
LPD	0	0	0	0	0	2
Mound	0	0	0	0	0	2
Panels	0	0	0	0	0	3
Soil Substitution	0	0	0	0	0	2
Standards	4	12	2	6	24	112
<u>MTD</u>	<u>8</u>	<u>16</u>	<u>3</u>	<u>7</u>	<u>34</u>	
<u>YTD</u>	<u>62</u>	<u>48</u>	<u>29</u>	<u>30</u>		<u>189</u>

INCOME

DAILY COLLECTIONS

	MTD	YTD	MTD TONS	YTD TONS
Septic Permits	\$ 16,920.00	\$ 72,570.00		
TCEQ's Fees	\$ 480.00	\$ 1,970.00		
Reinspection Fees	\$ -	\$ 300.00		
WCPark-Camping	\$ 150.00	\$ 360.00		
WCPark-RV	\$ 100.00	\$ 1,380.00		
WCPark-Sewage	\$ 15.00	\$ 75.00		
WCPark-Pavillions	\$ 20.00	\$ 460.00		
WCPark-Firewood	\$ -	\$ -		
Boyd Dumpsite	\$ 10,472.00	\$ 55,371.00		
Cottondale Dumpsite	\$ 6,315.00	\$ 45,671.00		
Chico Dumpsite	\$ 4,649.00	\$ 26,391.00		
Decatur Dumpsite	\$ 20,971.00	\$ 128,396.50		
Slidell Dumpsite	\$ 2,735.00	\$ 17,483.00		
Hot Check Fees	\$ 30.00	\$ 150.00		
Pratt Industries-(Mixed Paper)-\$25.00 per ton	\$ 340.98	\$ 2,217.88	13.64	73.63
Pratt Industries-(OCC)-\$50.00 per ton	\$ 147.20	\$ 832.82	2.94	14.61
TOTAL	\$ 63,345.18	\$ 353,628.20		

METAL RECYCLING

(DONATIONS TO JAIL INDUSTRIES)

		MTD TONS	YTD TONS	PRICE/TON	MTD	YTD
Rick's Metal Recycling	Tin	5.45	102.80	\$ 80.00	\$ 436.00	\$ 19,004.20
Rick's Metal Recycling	Wire	0.275	1.87	\$ 50.00	\$ 13.75	\$ 43.75
	TOTAL				\$ 449.75	\$ 19,047.95
Bridgeport Iron & Metal (new contract started)	Shred	21.67	21.67	\$ 102.00	\$ 2,210.34	\$ 2,210.34
	TOTAL				\$ 2,660.09	\$ 21,268.29

CANS 4 CANINES & CATS

(STARTED 2010---ALUMINUM CAN DONATIONS TO WISE COUNTY ANIMAL SHELTER)

		POUNDS	PRICE/LB	MTD	YTD
Decatur Iron & Metal	Alum Cans	936	\$ 0.55	\$ 514.80	\$ 2,265.50
	Batteries	442	\$ 0.15	\$ 66.30	\$ 218.10
	Alum Wheels	118	\$ 0.50	\$ 59.00	\$ 115.00
	Copper #1	0	\$ 1.90	\$ -	\$ 28.50
	Copper #2	0	\$ 0.55	\$ -	\$ 24.75
	TOTAL			\$ 640.10	\$ 2,651.85

TIRE RECYCLING

This Month	\$ -
YTD	\$ 1,695.00

TONS OF WASTE TO LANDFILL-IESI BOWIE

IESI-BOWIE	Pct 1	Pct 2	Pct 3	Pct 4	MTD	YTD
51-CP	90.20				90.20	605.83
51-OT	155.94				155.94	946.83
51-Roofing	16.37				16.37	42.61
Slidell-CP	21.59				21.59	140.33
Slidell-OT	7.56				7.56	46.79
Fairgrounds-OT	1.30				1.30	42.28
Voters Building-OT	3.13				3.13	3.13
Chico-CP		35.34			35.34	155.60
Chico-OT		15.50			15.50	95.05
WCPark-OT		0.00			0.00	8.79
Hideaway Bay-OT		11.82			11.82	11.82
Boyd-CP			61.00		61.00	336.51
Boyd-OT			59.66		59.66	412.12
Boyd-Roofing			0.00		0.00	0.00
Cottondale-CP				31.20	31.20	199.67
Cottondale-OT				35.91	35.91	276.27
MTD	296.09	62.66	120.66	67.11	546.52	
YTD	1827.80	271.26	748.63	475.94		3323.63

	MTD	YTD
CP Tons	239.33	1437.94
OT Tons	290.82	1843.08
Roofing-OT	16.37	42.61
Total Cubic Yards	546.52	3323.63
Total Dumping Charges at IESI Bowie (\$61.00 per ton)	\$33,337.72	\$202,741.43

TONS OF WASTE TO LANDFILL-IESI W'FORD

IESI-W'FORD	Pct 1	Pct 2	Pct 3	Pct 4	MTD	YTD
OT-FM 51	20.42				20.42	173.69
CP-FM 51	20.96				20.96	63.09
OT ROOF-FM 51	0.00				0.00	87.45
OT-SLIDELL	0.00				0.00	0.00
CP-SLIDELL	0.00				0.00	0.00
OT-FM 1655		0.00			0.00	0.00
CP-FM1655		0.00			0.00	0.00
OT-WC PARK		0.00			0.00	0.00
OT-BOYD			8.10		8.10	43.05
CP-BOYD			0.00		0.00	32.70
OT ROOF-BOYD			0.00		0.00	0.00
OT-COTTONDALE				10.29	10.29	61.39
CP-COTTONDALE				16.18	16.18	27.90
MTD	41.38	0.00	8.10	26.47	75.95	
YTD	324.23	0.00	83.85	89.29		489.27

	MTD	YTD
Total Cubic Yards	75.95	489.27
Total Dumping Charges at IESI Weatherford (\$42.00 per ton) \$	\$ 3,189.90	\$ 20,549.34

TOTAL DUMPING FEES TO IESI: (BOWIE & WEATHERFORD)	MTD	YTD
	\$36,527.62	\$223,290.77

COMPLAINTS

<u>SEWAGE</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>
MTD Calls	0	0	3	1	4
YTD Calls	4	2	10	2	18
MTD Resolved	0	0	1	1	2
YTD Resolved	5	2	5	4	16
<u>SOLID WASTE</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>
MTD Calls	0	0	0	2	2
YTD Calls	12	9	4	7	32
MTD Resolved	0	0	1	1	2
YTD Resolved	8	6	10	7	31
WCPW to Dump	\$ -	\$ -	\$ -	\$ -	\$ -
YTD to Dump	\$ 24.00	\$ 43.00	\$ 22.00	\$ -	\$ 89.00
<u>AEROBIC</u>	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>
MTD-Contract Expired	0	0	0	0	0
YTD-Cont. Ltrs	0	0	0	0	0
MTD-Chlorine Ltr	6	2	5	1	14
YTD-Chlorine Ltr	92	8	55	17	172
MTD-Repair Ltr	5	2	4	1	12
YTD-Repair Ltr	39	5	10	1	55
MTD-No Access Ltr	0	0	0	0	0
YTD-No Access Ltr	2	0	1	0	3
MTD-Unsecured Lids	2	0	0	0	2
YTD-Unsecured Lids	2	0	0	0	2

INMATE WORK CREWS~ILLEGAL DUMPING:

	<u>Pct 1</u>	<u>Pct 2</u>	<u>Pct 3</u>	<u>Pct 4</u>	<u>MTD</u>
Inmates-Fuqua	\$ -	\$ -	\$ -	\$ 6.00	\$ 6.00
YTD-Fuqua	\$ 315.50	\$ 157.50	\$ 268.50	\$ 248.50	\$ 990.00
Inmates-Souther	\$ 30.00	\$ -	\$ -	\$ -	\$ 30.00
YTD-Souther	\$ 245.00	\$ 264.00	\$ 309.00	\$ 131.00	\$ 949.00
Inmates-Stutt	\$ -	\$ -	\$ -	\$ -	\$ -
YTD-Stutt	\$ 387.00	\$ 315.00	\$ 276.00	\$ 221.00	\$ 1,199.00

CASES FILED THIS MONTH:

<u>Name:</u>	<u>Pct:</u>	<u>Citations:</u>
George Davis (5)	2	Illegal Septic Install

COMMUNITY SERVICE IN THE OFFICE:

<u>Office Hours</u>	<u>MTD</u>	<u>YTD</u>
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LAKES & DAMS MAINTENANCE:

BIG SANDY

DATE: DAM: PW MEN: WORK:

DENTON CREEK

DATE: DAM: PW MEN: WORK:

SALT CREEK

DATE: DAM: PW MEN: WORK:

NEWARK BOAT RAMPS

No activity this month

CEMETERY MOWING AND CLEANUPS:

INMATE WORK CREW--STARTED OCTOBER 2009

<u>CEMETERY:</u>	<u>LAST WORK COMPLETED:</u>			<u>MO \$ Recd.</u>	<u>YTD \$ Recd.</u>	<u>PCT</u>
Alvord	8/28/2014	9/23/2014	11/21/2014	\$ 750.00	\$ 750.00	2
Anneville	7/18/2014	11/20/2014		\$ -	\$ -	1
Arkansas	8/4/2014	9/4/2014	11/20/2014	\$ -	\$ -	3
Ball Knob	8/22/2014	9/26/2014		\$ -	\$ -	2
Betal-Boonsville	8/13/2014	11/24/2014		\$ -	\$ -	4
Cottonwood	8/1/2014	9/9/2014	10/31/2014	\$ -	\$ -	2
Crafton	9/5/2014	11/25/2014		\$ -	\$ -	2
Crafton Norwood	9/5/2014	11/25/2014		\$ -	\$ -	2
Deep Creek				\$ -	\$ -	1
East Mound	7/22/2014	11/24/2014		\$ -	\$ -	4
Flat Rock	7/23/2014	9/26/2014		\$ -	\$ -	2
Friendship	8/14/2014	9/3/2014	11/20/2014	\$ -	\$ 500.00	3
Hart	5/15/2014			\$ -	\$ -	2
Hog Branch (Stokes)	9/3/2014	9/4/2014	11/19/2014	\$ -	\$ -	3
Hopewell	8/1/2014			\$ -	\$ -	2
Hyde	9/5/2014	11/24/2014	4/21/2015	\$ -	\$ -	3
Isabell	8/14/2014	9/11/2014		\$ -	\$ -	1
Jones Town	8/1/2014	4/10/2015		\$ -	\$ -	2
Keeter	8/13/2014	11/19/2014	4/29/2015	\$ -	\$ -	3
Lonestar	8/29/2014	10/31/2014		\$ -	\$ -	2
Olive Branch	8/5/2014	9/19/2014	4/21/2015	\$ -	\$ -	2
Mexican	8/29/2014	11/24/2014	4/21/2015	\$ -	\$ 65.00	2
Mount	8/5/2014			\$ -	\$ -	2
Pella	8/20/2014	9/26/2014		\$ -	\$ 400.00	2
Poor Farm	8/15/2014	9/3/2014		\$ -	\$ -	1
Pleasant Grove #2	9/11/2014	11/19/2014	4/29/2015	\$ -	\$ -	2
Pleasant Grove #3	9/16/2014	11/25/2014		\$ -	\$ -	2
Prairie Point	8/24/2014	9/19/2014	4/22/2015	\$ -	\$ -	2
Preskitt	8/18/2014	11/24/2014		\$ -	\$ -	2
Rush Creek	6/25/2014	9/9/2014	10/31/2014	\$ -	\$ -	2
Sweetwater	8/22/2014	9/18/2014		\$ -	\$ 1,000.00	1
Sycamore	8/21/2014	10/31/2014		\$ -	\$ -	1
Teague	8/14/2014	9/11/2014	11/19/2014	\$ -	\$ -	3
Trimble	8/15/2014	11/20/2014		\$ -	\$ -	1
Union Hill	8/20/2014	11/21/2014		\$ -	\$ -	2
Valley View	8/6/2014	11/24/2014		\$ -	\$ -	2
Fairgrounds	8/19/2014					1
Greenwood Area	6/25/2014					1

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Tanya Davis

Title: CEA – FCS

County: Wise

Month: April 2015

DATE	Monthly Activities/Travel April	MILES	MEALS	LODGING
1-2	D3 TEAFCS meeting at Bastrop, LaGrange	520		
6	Wise County Youth Fair Meeting- gave recommendations for 4-H FCS changes for 2016 WCYF PV	5		
7	Conduct Performance Appraisal for BLT Assistant			
7	Decatur Cares Steering Committee Meeting- 6 attended			
9	View Better Living for Texans proposal online training			
10	Wise Co Youth Fair Volunteer Lunch- 25 attended at James Wood Motors	4		
10	Wise Coalition for Healthy Children meeting- heard presentation on Human Trafficking. Also, promoted Extension activities to 15 participants	2		
11	District Fashion Show in Quanah- 9 4-H participants			
14	Coordinated with Leadership Advisory Board and co-workers the Texas Futures Forum – 42 attended	16		
20	Office Visit with Dietitian Kylie Aspergen with Moncrief Cancer Institute concerning collaboration of Summer Nutrition programs			
20	National Food Challenge Planning Committee web meeting in prep for National Food Challenge on September 29, 2015.			
22	Transported 4 scholars to D3 Mock Interviews- Vernon	270		
23	Wise County Health Forum- Promoted extension activities to 24 agencies	16		
27	Dinner Tonight with Texas 4-H Lync meeting			
10, 21	Created 2 Walk Across Texas Newsletters to educate and inform participants of progress and tips for success			
28	Coordinated Consumer Decision Making project meeting with 10 4-Hers. Topics studied were Digital Cameras, Cookware and Oral Reasons			
29	Attended West Texas Judges and Commissioners Conference for the purpose of joining other Extension agents to host break and express appreciation for support.	150		
30	Dinner Tonight Planning Coalition meeting with 7 members.			
GRAND TOTAL OF MILEAGE, MEALS & LODGING				

Other expenses (list) _____

CURRENT MONTHS CONTACTS								
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Social Media Facebook Twitter Blog Website	Newsletters Written
52	10	316	100	478	125	3		2

MAJOR PLANS FOR NEXT MONTH May	
DATE	ACTIVITY
4	WCYF meeting
5-6	TEAFCS Spring Board meeting- Brownwood
7	District 3 Administration meeting
8	D3 TEAFCS meeting- Motley Co
12	District 3 4-H Roundup
13	Farm Bureau Ag Day
15	Food Grading @ Bridgeport Elementary
26	D3 Professional Development Committee- Archer City
27	Coordinate WCHC Parent Café- Chico
28	Coordinate WCHC Parent Café – Trinity Fellowship

I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 5-4-15 Signed: Tanya Davis



Texas AgriLife Extension Service

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Todd Vineyard

Title: CEA AG

County: Wise

Month: April 2015

DATE	MONTHLY ACTIVITIES/TRAVEL April	MILES	MEALS	LODGING
2	Decatur/Bridgeport - Wise County Youth Fair Advisory Planning Meeting, WISE Co Youth Fair Sales Committee Meeting			
6	Decatur - Wise County Youth Fair Board Meeting			
8	Wise County - Met with beef cattle producer to discuss cattle production; Met with retired science club leader			
10	Decatur - Leader Appreciation Lunch; conducted TDA Pesticide Applicator Training - 11 participants			
14	Vernon - Central Region Validation Training Bridgeport - Helped conduct Texas Community Futures Forum at Weatherford College			
15	Decatur - Livestock & Forage Committee meeting - 10 participants			
21	Wichita Falls- Participated in District 3 Horticulture Training			
27	Vernon - Agent participated in District 3 Horse & Beef Quiz Bowl Contest			
28	Agent met with Schedule Committee for 2016 Wise Co Youth Fair			
30	Bridgeport - Agent participated in Paradise Elementary School Science Day - Trails 4 Success - at the Sid Richardson Boy Scout Camp.			
1-30	Wise County - Agent works closely with agriculture producers, agribusinesses, homeowners and 4-H families with issues such as: forage management, soil fertility, range management, landscape issues & 4-H livestock projects.			
Total		5879		

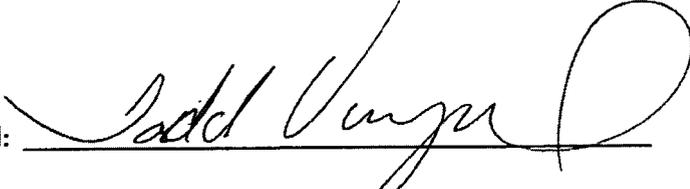
Other expenses (list) _____

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail & Email	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Internet Media Contacts
163	98	859	132	1120	138	3	2094

MAJOR PLANS FOR NEXT MONTH May	
DATE	ACTIVITY
2	Decatur – District 3 Wool & Mohair Contest
4	Cottdale – Forage Sorghum Demonstration Trail
7	Vernon – District 3 Administration Meeting
12	Vernon – District 3 4-H Roundup
14	District 3 Dossier Training via online Lync meeting
15	Ardmore OK – Noble Foundation Tour
18	Decatur – 6 th Grade Range & Natural Resources Field Day
27	Establishment of Broadcast Prickly Pear Control Trial

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I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 5 / 6 / 15 Signed: 

Extension Activity and Travel Report to County Commissioner Court

Name: Chrissy Karrer

Title: CEA 4-H

County: Wise

Month: April 2015

DATE	Monthly Activities/Travel April	MILES	YOUTH	ADULTS
1	District Fashion Show prep. Met with 4-H members to go over the district fashion show and worked on their interviews.		7	7
2	Ag Advisors/CEA meeting. Met with Ag agent and area ag teachers to coordinate validation schedule and recommend items to the youth fair board. Youth Fair Auction interest meeting. Families from across the county met with buyers groups to suggest improvements to the sale.			27
6	WCWC, County Counselors Meeting. Met with elementary school teachers to share curriculum offered by AgriLife. Met with middle school-high school teachers and informed them about 'Keys to the Courthouse' and 'Real World Financial Simulation' curriculum and activities. All teachers were invited to our summer teacher workshop. County council meeting held.	15	14	20
10, 20, 28	Mock Interviews. Scholarship winners met with agents to go through a mock interview before district mock and state interviews. Suggestions and improvements were given to help students.		5	
11	Quanah, District 3 Fashion Show. 4-H members competed in the fashion show. Agent served as room monitor.	380	12	12
14	Vernon, Validation Training. Agent attended training on efficiency and timeline of validation process.	260		
14	WCWC, Texas Futures Forum. Meeting held with community members to identify top issues facing youth in the next 5 years. Top issues: Career Readiness, Community Awareness, and Etiquette/Manners.	15	3	4
16	Archer City, District Consumer Decision Making committee meeting. Committee reviewed classes for district contest, made changes and set officials.	148		
17	WCWC, Parent Engagement Workshop. Agent attended training to learn structure, marketing, and audience of local parent cafes.	15		
18	Renfro Park. Agent with committee held play-date to promote meetings on child development, parent child relationships and networking	5	9	6
20,28	County Roundup Appointments. Individuals set appointments to go over material presented at District Roundup. Educational Presentations, Vocal and musical performances and poetry reading.		9	2
20	Decatur 4-H meeting. Agent observed meeting and distributed information.	5	8	5
21	Record Book training. Agent held training for families to learn the importance of record keeping and how to start a recordbook.		14	8
29	Ft. Worth Program Development. Met with agent to discuss teacher workshop, summer programming, promotional material development to strengthen 4-H program.	110		
30	Dinner tonight meeting. Served on coalition for dinner tonight planning. Agent serves as photographer for event.			
TOTAL		953	81	91

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail & Email	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
85	18	305	2,548	6084	229	1	0

Facebook contacts: 2,927

MAJOR PLANS FOR NEXT MONTH May	
DATE	ACTIVITY
4	County Council
5	Coop Tour Meeting with Participants
7	District Administrative Day
8	District Roundup Presentations, set up for coop tour
9	Coop Tour
11	Alvord Career Day
12	District 3 Roundup
13	Farm Bureau Ag Day
14	Intern Interview, Flower Ranch Tour, United Way Allocation Meeting
16	District 3 Trap Contest
18-19	Natural Resource Field Day
23	Wise County Dog Show, Vet Science Skill-a-thon
26	District 3 Program Development Committee
27	District 3 4-H Agents Retreat

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I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 5/8/15

Signed: *Christy Kame*

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Andrea Clark

Title: 4-H Program Asst.

County: Wise

Month: April 2015

DATE	Monthly Activities/Travel April	MILES	ADULT	YOUTH
01	Worked on updating monthly reports and social media outlets			
02	Was asked to be the "chicken expert" for Young Elem. It was a Q&A with the first graders. Met with D. Scroggins about signing up her GT classes with <u>Fuel up to Play 60</u> in order to receive benefits from the programs. Email marketing for the <u>Teacher Workshop</u> . Worked on <u>Natural Resource Field Day</u> planning.		6	78
06	Conducted <u>Water Journey</u> program with Bridgeport Intermediate 4 th grade. Had informational meeting with Elementary counselors. Delivered brooders for <u>Egg to Chick</u> (session 2)		15	35
07	<u>Trails 4 Success</u> planning meeting with Paradise Elem. Trouble shoot egg issues with Paradise Elem 1 st grade teachers. Finalized reports for state and county.		8	
09	Candled eggs with Slidell Kindergarteners for <u>Egg to Chick</u> session 2 programs. Had a <u>Learn, Grow, Eat, Go</u> planning meeting with office staff.		3	25
13-14	Scheduled programming needs for: <u>Egg to Chick</u> and <u>Seed Paper</u> . Answered emails from email marketing campaign			
16	Pickup all incubators from Session 2 of <u>Egg to Chick</u> and prepared for the 3 rd session to start.			
20	Delivered incubators for <u>Egg to Chick</u> session 3 to Carson, Victory & Young elementary 1 st grades. Was asked to be "chicken expert" for Carson elementary as part of their kick off to <u>Egg to Chick</u> Program.		14	78
21	Updated all letters, directions and agendas for the <u>Natural Resource Field Days</u> . Sent all communication to the participating schools as well as speakers.			
22-23	Delivered eggs to <u>Egg to Chick</u> session 3 schools. And sent out final paperwork to wrap up session 2 of <u>Egg to Chick</u> . Updated social media outlets and worked on updating <u>Teacher Workshop</u> programming.			
27	Had a <u>Trails 4 Success</u> planning meeting with Paradise Elem.		6	
28	Conducted <u>Seed Paper</u> program on recycling and gardening for Paradise kindergarteners		4	76
29	Picked up <u>Egg to Chick</u> material from Slidell elem. Prepped for <u>Trails 4 Success</u> . Emailed registration for <u>Teacher Workshop</u> out to all past attendees			
30	Participated and helped organize <u>Trails 4 Success</u> with Paradise elem for second and third grades. Invited the Game Warden and Upper Trinity Water Conservation attend the event to lead educational experiences for the students. It was a great partnership with the school district and local agencies for an outdoor learning experience.		30	179
GRAND TOTAL			86	471

CURRENT MONTHS CONTACTS								
Extension Office Visits by Clientele	Site Visits	Telephone	E- Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Social Media Facebook Twitter Blog Pinterest	Newsletters Written
	18	8	115	557			2134	

MAJOR PLANS FOR NEXT MONTH May	
DATE	ACTIVITY
05-04	Candling of eggs for <u>Egg to Chick</u> Session 3
05-09	Coop Tours
05-12	District Round up
05-13	Farm Bureau AG Day
05-18 & 19	Natural Resource Field Day (2 day event for Wise County schools)

I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 05-05-15 Signed: Andrea Clark