

The Texas A&M University System  
**Extension Activity and Travel Report to County Commissioner Court**

Name: Tanya Davis  
 County: Wise

Title: CEA - FCS  
 Month: July 2014

| DATE                                    | Monthly Activities/Travel <b>July</b>  | MILES | MEALS | LODGING |
|---|--|-------|-------|---------|
| 1                                       | District 3 4-H Program Development Planning- Archer City   | 150   |       |         |
| 4, 11, 18                               | News releases submitted to 3 news outlets: 4-Drying Herbs(written by summer intern); 11-Choosing Fruit as a Summertime Treat; 18-Six ideas for Low-Sugar Drinks  |       |       |         |
| 8, 18, 21,28                            | Dinner tonight webcast release: 8-Easy Slow Cooker Pulled Pork; 18 Chipotle Chicken Taco Salad,21-Flatbread Pizza; 28-Beef and Cabbage   |       |       |         |
| 8                                       | Decatur Cares, Summer Nutrition Program- Presented adding Fiber to your Diet. (reached <b>60</b> participants)   |       |       |         |
| 8                                       | Meeting with two 4-Hers completing District Record books   |       |       |         |
| 10                                      | District Recordbook Judging- Archer City   | 150   |       |         |
| 11                                      | Office visits with (5) 4-Hers to work to prepare 4-H Recordbooks for state competition.  |       |       |         |
| 21                                      | Wise Coalition for Healthy Children, Leadership Team Meeting (3 attended) Discussed strategic plan as well as creating news releases.  |       |       |         |
| 21                                      | Central Region Water Team Lync Meeting   |       |       |         |
| 21                                      | Pick up supplies for Dinner Tonight taping and other Nutrition Programs in Denton  | 54    |       |         |
| 22                                      | Decatur Cares, Summer Nutrition Program-Presented importance of washing fruits and veggies to prevent foodborne illness to 64 participants.  |       |       |         |
| 22                                      | Attended Alvord Cares, Cooking School to monitor success of Summer Intern project.   | 22    |       |         |
| 23                                      | Tape 2 Dinner Tonight webcasts at Tarrant County Extension Office  | 80    |       |         |
| 23                                      | Support CEA4-H at Teacher Resource Workshop at Weatherford College   | 16    |       |         |
| 24                                      | Dinner Tonight-Taking it to the Next Level- Lync Planning Conference   |       |       |         |
| 25                                      | Attended web meeting- Making Sense of Nutrition Messages by Amanda Scott.  |       |       |         |
| 28                                      | National Food Challenge Lync Meeting   |       |       |         |
| 28-31                                   | State TEAFCS meeting- Bryan- Toured Rosenthal Meat Center, Team Building Activity, Texas Grow Eat Grow program, Financial Mgt, Centennial Celebration of Smith Lever Act. Received award for Community Partnership | 214   |       |         |
| 31                                      | Central Region Making Connections Conference- College Station  | 214   |       |         |
| GRAND TOTAL OF MILEAGE, MEALS & LODGING |  | 900   |       |         |

Other expenses (list) Dinner Tonight Taping Supplies- \$35

| CURRENT MONTHS CONTACTS              |  |           |      |                           |                                      |  |  |                     |
|--------------------------------------|--|-----------|------|---------------------------|--------------------------------------|--|--|---------------------|
| Extension Office Visits by Clientele | Site Visits<br>Farm, Home,<br>Project Ranch,<br>Business, Etc. | Telephone | Mail | Total Individual Contacts | Total Contact Hours in Group Methods | Media<br>News Articles,<br>TV/Radio, Etc | Social Media<br>Facebook<br>Twitter<br>Blog<br>Website | Newsletters Written |
| 75                                   | 5  | 359       | 900  | 1339                      | 100                                  | 3  | 1500   |                     |

| MAJOR PLANS FOR NEXT MONTH <b>August</b> |  |
|--|--|
| DATE                                     | ACTIVITY   |
| 1  | Central Region-Making Connections meeting, College Station |
| 2  | Eighter from Decatur, Bike Rally                           |
| 4  | Dinner Tonight Coalition meeting                           |
| 5  | Decatur Cares- Summer Nutrition Program                    |
| 11                                       | Wise County 4-H Banquet                                    |
| 12                                       | Decatur Cares Summer Nutrition Program                     |
| 14                                       | Rancher's Gathering  |
| 16                                       | Wise Regional Safety Fair                                  |
| 25                                       | DIY- Chef Camp   |
| 26-27                                    | BLT Regional Retreat- Weatherford                          |
| 28                                       | Wise County Health Forum                                   |
|  |  |

I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 8-7-14 Signed: Janya Davis

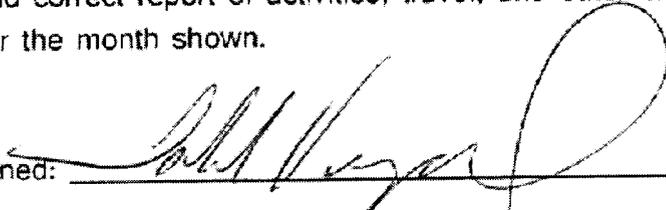


| CURRENT MONTHS CONTACTS              |  |           |              |                           |                                      |                                    |                         |
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| Extension Office Visits by Clientele | Site Visits<br>Farm, Home,<br>Project Ranch,<br>Business, Etc. | Telephone | Mail & Email | Total Individual Contacts | Total Contact Hours in Group Methods | Media News Articles, TV/Radio, Etc | Internet Media Contacts |
| 157                                  | 111  | 816       | 94           | 1178                      | 59                                   | 3                                  | 1646                    |

| MAJOR PLANS FOR NEXT MONTH <b>August</b> |  |
|--|--|
| DATE                                     | ACTIVITY   |
| 5  | 4-H Golf Scramble Task Force Meeting                           |
| 6  | TDA Pesticide Applicator License Training                      |
| 11                                       | Wise County 4-H Awards Banquet                                 |
| 11-21                                    | Wise County Hay Show Entries Due                               |
| 14                                       | Wise County Ranchers Gathering                                 |
| 15                                       | Stocker Cattle/Wheat strategy Meeting for District 3 in Vernon |
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I hereby certify this is a true and correct report of activities, travel, and other expenses incurred by me in performance of official duties for the month shown.

Date: 8/4/14 Signed: 

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Chrissy Karrer

Title: CEA 4-H

County: Wise

Month: July 2014

| DATE | Monthly Activities/Travel <b>July</b>  | MILES | YOUTH | ADULTS |
|------|--|-------|-------|--------|
| 1    | Archer City, Program Development Committee. Served as chair for our District Committee. Set contest dates and meetings for the 2014-2015 year.   | 148   |       |        |
| 7-9  | Brownwood, County Camp. Took 12 youth to county camp where they participated in archery, riflery, dancing, teamwork, leadership and crafts. Agent served as chaperone.   | 320   | 12    | 1      |
| 10   | Archer City, District Record Book Judging. Wise County took 49 record books to be judged at the District Level. Agent judged Senior photography, poultry, sport fishing and rabbit books.  | 148   |       | 2      |
| 11   | County Award Interviews. Youth interviewed to be selected for Bronze, Silver, and Gold Star as well as Danforth I Dare You and Farm Bureau award.  |       | 24    | 6      |
| 14   | DIY, Refashion. Youth created picture frames, decorated with rolled paper, duct tape piggy banks, tie dye shirts, and personality flags. Partnered with Learning Ladder to put on DIY.   |       | 13    | 6      |
| 17   | Banquet Committee. Met with youth and adults to discuss decorations, donations and finalize plans.   |       | 8     | 4      |
| 21   | Vernon, Resource Acquisition. Traveled to Vernon to pick up classroom modules (Something's Fishy, Predators in the Classroom, Wildlife Success Stories) to display for teachers.   | 260   |       | 1      |
| 22   | Weatherford College, Teacher Workshop Set-up. Set up large modules and prepared lecture hall for teacher workshop.   | 13    |       | 1      |
| 23   | Weatherford College, Teacher Workshop. Hosted a workshop for local teachers to share 4-H curriculum and opportunities for youth. Topics: Wildlife, Math in the Kitchen, OrganWise, Take A Stand, Preparedness, and Mobile Classrooms. Partnerships include Penny Nixon, Game Warden  | 13    |       | 41     |
| 24   | Weatherford College, Teacher Workshop. Topics included: Stream Trailer and Watershed trailer, Water Drops on a Penny, 4H-20, Aquifer Trailer, and Entomology in the Classroom. Partnerships include Texas A&M AgriLife Water Specialist, Prairie View A&M 4-H Agent, Tarrant Regional Water District, Upper Trinity Groundwater Conservation District, and Texas A&M AgriLife Entomologist Specialist. | 13    |       | 40     |
| 25   | Jack County, Gold Star Interviews. Served as a judge for Gold Star interviews in Jack County.  | 74    |       | 1      |
| 28   | Commissioners Court. Introduced two 4-H Scholarship winners and 4-H Congress participants to the Court. Youth spoke how 4-H impacted their   |       | 4     | 1      |

|    |   |     |    |     |
|----|---|-----|----|-----|
|    | life and future goals.  |     |    |     |
| 28 | DIY, Water/Soil/Recycling. Youth learned about the water cycle through Incredible Water Journey, painted a recycled planter and propagated ivy, created duct tape flower, and learned about a soil profile through a snack. Partnered with Learning Ladder for DIY. |     | 10 | 5   |
| 29 | Clover Kid Day Camp. Youth learned about 4-H and created a recycled planter, propagated ivy, made a veggie pizza and exhibited public speaking skills while telling others about themselves.  |     | 12 | 2   |
|    |   | 989 | 83 | 111 |

| CURRENT MONTHS CONTACTS              |  |           |              |                           |                                      |                                    |                     |
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| 97                                   | 15   | 224       | 2704         | 3,234                     | 1,245                                | 2                                  | 0                   |

Facebook contacts: 3,571

| MAJOR PLANS FOR NEXT MONTH <b>August</b> |  |
|--|--|
| DATE                                     | ACTIVITY                                     |
| 1  | County Council Officer Planning Meeting      |
| 4  | County Council meeting                       |
| 5  | Clover Kid Camp                              |
| 6-8                                      | San Angelo, TAE4-HA State Meeting            |
| 10                                       | Banquet Decorating                           |
| 11                                       | 4-H Banquet                                  |
| 12                                       | Clover Kid Camp                              |
| 13                                       | Rifle Project Leader Meeting                 |
| 14                                       | Rancher's Gathering                          |
| 16                                       | Safety Fest                                  |
| 21                                       | College Station, Pick up State Fair Broilers |
| 23                                       | Hunter's Certification TBD                   |

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Date: 7/4/14 Signed: Chrissy Kanner